APPENDIX-III

| Signature of Principal) | | | 10 locati | 9 Purpo | 8 Is the | 7 Name | | NOC/F | | | | 1 Affiliat | GENERAL INFORMATION | This was to | | ALREADY AF | FORMAT OF |
|---|---|---|------------------|---------------------------------|---|------------------------------------|-------------------------------------|---|------------------|----------------|-----------------|--|--|-------------|--|---|--|
| ball NL NL | P. T. O. | executori oli scilioni | on of school | Purpose of present application: | any duly registered with the competent egistration is valid as on date? | /Society/ Company(under section-8) | U-DISE code allotted to the school: | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | | ss Read, Atun, | : Saugam School | Affiliation Number allotted by CBSE to the school: | This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original) SENERAL INFORMATION | PART-A | Children in Schools developed by NCPCR and the National Building Code) | ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION | CEDTIELO ATE TO THE CONTRACT OF THE CONTRACT O |
| ्व शिक्षा अधिकारी मुख्यालय माध्यमिक शिक्षा भोतवाड़ा (Signature of D.E.O.) | the star model of the start of | The countries of the countries of the countries that is consistent that is consistent that is consistent that is consistent to consistent that it is consistent to consistent the consistent that it is consistent to consistent the consistent that it is consistent to con | Promisend affile | Extension ob | Feet . | Badri Lal Som | | YES/AD | From (125 - 210) | Bhilwara | of Exallence. | 730279 | cation Officer along with | | Safety and Security of ng Code) | RESPECT OF SCHOOLS OF AFFILIATION WITH | |

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|---------------------------------------|--|---|--|--|
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | Yes No | | |
| 11 | Number of Recognition | Į. | | |
| 12 | Number of Recognition Certificate from class-1 to 8 th and date of Issue: Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | | | |
| | A Social of Class A of All | VES NO (If yes name of the Board) [Also meation whether | | |
| 74 | | The educal is affiliated | | |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | , for Class-X or XIII | | |
| 13 | is the school situated on a six is | war an in the second | | |
| 14 | | ARE NO | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | MA | | |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 10/208 | | |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Society to | | |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | BSSS | | |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM TO TOTALS | | |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | YES/NO | | |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | If yes the details | | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES7NO | | |
| 20(a) | If yes the date of last inspection: | | | |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES/NO | | |
| 21(a) | If yes the date of last inspection: | | | |
| 22 | Has the school compound been checked by the public healt department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | h yes/No | | |

Machu Nagbal

(Signature of Principal)

िता शिक्षा अधिकारी मुख्यालय माध्यमिक शिक्षा भीलवाड़ा (Signature of D.E.O.)

PRINCIPAL
Sangam School of Excellence
Bhilwara

| and the second | the second of the second secon | APPENDIA-III | | | | | |
|-----------------|--|--|--|--|--|--|--|
| 2(a) | If yes the date of last inspection: | other industrial many transfer or make the real straight of the second second | | | | | |
| NFOR | MATION REGARDING THE STAFF | | | | | | |
| 13 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | ARRA MAINTENANTAN | | | | | |
| 4 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | Xez \uncl | | | | | |
| 15 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | Y65/NC | | | | | |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | Y65/NO | | | | | |
| in the contract | | L Nagfal | | | | | |
| 1 | certificates in original and visiting the school) File No | | | | | | |
| | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | | | | | | |
| 2 | Is the school recommended for extension/upgradation of affiliation? | Yes, | | | | | |
| | | ला शिक्षा अधिकारी स्मासमिकः सिनाः वेहल ER/NAME OF DISTRIC | | | | | |
| | | Counter Signature | | | | | |
| | 사 🚺 하는 그는 그는 그들이 모양하는 그런 사람들은 그를 가장하는 것 같아. 그는 그를 가장하는 것 같아. | Counter Signature रिक्त जिला कलक्ट्र तेरिक्त जिला प्रजिस्ट्र भीतवाड़ा | | | | | |
| | (Name, Designation and Sta DISTRICT COLLECTOR/DEPUTY COMMISSION (or his authorised representative | | | | | | |
| | (*Not Below the rank of a Gr | NAME OF DISTRIC | | | | | |

(Signature of Principal)

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जिला शिक्षा अ**धिकारी** मुख्या(प्रमृत**नाध्यमिक (शिक्षा**ः) भीनवा**ड्य**